

MAY 16 10 52 AM 1967

903K 1057 PAGE 523

VA Form 26-5338 (Home Loan)  
Revised August 1963. Use Optional  
Section 1810, Title 38 U.S.C. Acceptable  
to Federal National Mortgage  
Association.

OLLIE L. NEWBORTH  
R.M.C.

SOUTH CAROLINA

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:-

WHEREAS: ALFRED O. PARHAM

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to

Aiken Loan & Security Company, a corporation organized and existing under the laws of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fourteen Thousand Nine Hundred Fifty and No/100 ----- Dollars (\$ 14,950.00-----), with interest from date at the rate of six----- per centum (6-----%) per annum until paid, said principal and interest being payable at the office of Aiken Loan & Security Company in Florence, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Eighty-Nine and 64/100 ----- Dollars (\$ 89.64-----), commencing on the first day of July, 19 67, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of May, 19 97.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville, State of South Carolina;

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, at the intersection of Bennetts Bridge Road and Thompson Road, and being a portion of the Fred E. Hudson property, and being shown and designated as the Property of Alfred O. Parham, on plat prepared by R. B. Bruce, RLS, 8 May 1967, and recorded in the RMC Office for Greenville County, S. C., in Plat Book "QQQ", at Page 121, and having the following metes and bounds, to wit:

BEGINNING at a point in the center line of the intersection of Bennetts Bridge Road and Thompson Road, and running thence with the center line of Thompson Road S. 51-56 E. 92.1 feet to a point, S. 10-37 E. 399.6 feet to a point, and S. 3-45 E. 100 feet to a point; thence running N. 42-04 W. 523.2 feet to a point in the center line of Bennetts Bridge Road; running thence with the center line of Bennetts Bridge Road N. 53-28 E. 340.8 feet to the point of BEGINNING.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to Monarch Life Ins. Co.  
on 29 day of Jan. 19 68. Assignment recorded  
in Vol. 1294 of R. E. Mortgages on Page 459

This Mortgage Assigned to: Banham Life Company

from Monarch Life Insurance Co  
on 23rd day of Dec. 19 83. Assignment recorded

in Vol. 1662 of R. E. Mortgages on Page 486  
This 14 of May 19 84. # 35663

*Conceded*  
*Bonnie S. [unclear]*  
R.M.C.

*Sub Book 163 page 1935*  
*9-29-95*